

# SHRI RAMKRISHNA SEVA MANDAL

SRKSM Campus, Opp. Town Hall, ANAND – 388 001, GUJARAT (INDIA)

**Last Date for Receipt of Application: 15 days from the date of Advertisement**

Application for: **ANAND EDUCATION COLLEGE**

Name of the post applied for: **PRINCIPAL**

Subject: *--Subject Name --*

Paste your recent  
passport size colour  
photograph here

**NOTE:**

- (a) **Presently working candidates must enclose NOC of the present employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be able to teach through respective medium.
- (e) Candidate should apply separately for each subject / post.
- (f) Minimum Qualifications, Pay Scales, Experience and Age Limit as per CCH/UGC/NCTE/BCI/GUJ.GOVT./SPU/SRKSM rules as the case may be or as per prevailing rules.

1. Name in full (**in Block Letters**):

Shri/Smt./Kum \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

**Present**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

**Permanent**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Birth Place: Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known: (√)

|       |  |  |  |  |
|-------|--|--|--|--|
| Read  |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

6. Educational Qualifications: (Beginning with HSC Exam.)

| Examination Passed | University / Board | Year of Passing | Percentage | Subjects / Discipline |
|--------------------|--------------------|-----------------|------------|-----------------------|
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |

7. Details of Professional Experience: (After obtaining the basic Degree)

| Name & Address of the Employer | Designation of the post held | Period of <u>Service</u><br>From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|--------------------------------|------------------------------|--------------------------------------|-------------------|-------------------------------|
|                                |                              |                                      |                   |                               |
|                                |                              |                                      |                   |                               |
|                                |                              |                                      |                   |                               |

(a) As Employee other than Teaching Staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Details of Publications, if any:

Book / Monograph etc.

| Title | Month / Year | Name of Publisher |
|-------|--------------|-------------------|
|       |              |                   |
|       |              |                   |
|       |              |                   |
|       |              |                   |
|       |              |                   |

10. Details of any other innovations / activity involved during professional career:

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11. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Date of next increment \_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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I hereby declare that the information given above is correct to the best of my knowledge & belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate